

**NORTON PARISH COUNCIL
NOTICE OF MEETING**

Councillors are summoned and members of the public and press are invited to the
MEETING OF NORTON PARISH COUNCIL
to be held on
Tuesday 16 April 2019 at 7:30 pm in Norton Village Hall.

AGENDA

| 19.04.052 | Acceptance of Apologies | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------|--|----------------|----------------|--------------------------|-------------------------|-------|-------------|----------|--------|--|--|-----|-------------------------|--|---------------|-------------|---------------|-----------------|---------------|--|--------------|-------------|--------------|-------------|-------------|--|-------------|-------------|-------------|--------------------------|-------------------------|---------|--------|------|--------|-----|------------------|----------|-------|------|-------|------|--------------------|----------|-------|------|-------|-----|--------------------|----------|-------|------|-------|-------------------------|------------|----------|--------|------|--------|-------------------------|-----------------|--------------|---------------|--|--|--|--|
| 19.04.053 | Declaration and Nature of Interests in matters on the Agenda | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19.04.054 | Consideration for any requests for dispensation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19.04.055 | Open Section For a duration of 15 minutes with the permission of the chairman members of the public may speak for 3 minutes: NCC Representative, DDC Representative, Members of the Public | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19.04.056 | Approve Minutes of meetings held on 19 March 2019 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19.04.057 | Actions from Previous Minutes (not covered on agenda and for report only) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PLANNING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19.04.058 | DA/2019/0196 placement of copper to nave, chancel and south side roofs of church with terne coated steel. All Saints Church, Daventry Road, Norton | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19.04.059 | DA/2019/0029 (Amended) Reserved matters application for Country Park extension & associated landscaping, pathways & servicing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | HIGHWAYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19.04.060 | Trees in Bakers Lane-Councillors to discuss Phase 2 Councillors to agree actions | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19.04.061 | Lighting brackets removal & installation of new columns. Councillors to consider any further actions. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NORTON NEIGHBOURHOOD AREA PLAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19.04.062 | Steering Group - Update | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | JACKS PATCH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19.04.063 | Inspection report. Councillors to note and agree actions. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | FINANCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19.04.064 | Bank reconciliation 31 March 2019. Councillors to note | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19.04.065 | Internal Audit. Report from Cllr Thomas | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19.04.066 | Approve payments below. Cheques to be signed at the end of the meeting or payment by internet banking within 24 hours of meeting. Councillors to agree bank authorisers. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <table border="1"> <thead> <tr> <th>Payment method</th> <th>Amount Total</th> <th>VAT</th> <th>Amount w/o VAT</th> <th>Payee</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td>St/Order</td> <td>445.00</td> <td></td> <td></td> <td>CVS</td> <td>Covers 3 payments below</td> </tr> <tr> <td></td> <td><i>346.42</i></td> <td><i>0.00</i></td> <td><i>336.24</i></td> <td><i>R Oliver</i></td> <td><i>Salary</i></td> </tr> <tr> <td></td> <td><i>86.40</i></td> <td><i>0.00</i></td> <td><i>86.40</i></td> <td><i>HMRC</i></td> <td><i>PAYE</i></td> </tr> <tr> <td></td> <td><i>9.60</i></td> <td><i>1.60</i></td> <td><i>8.00</i></td> <td><i>CVS Inv 04 (Paid)</i></td> <td><i>Payroll services</i></td> </tr> <tr> <td>D/debit</td> <td>138.30</td> <td>6.59</td> <td>131.71</td> <td>EON</td> <td>Electric charges</td> </tr> <tr> <td>Internet</td> <td>36.00</td> <td>0.00</td> <td>36.00</td> <td>CPRE</td> <td>Membership renewal</td> </tr> <tr> <td>Internet</td> <td>92.98</td> <td>0.00</td> <td>92.98</td> <td>CVS</td> <td>R Oliver. Expenses</td> </tr> <tr> <td>Internet</td> <td>96.00</td> <td>0.00</td> <td>96.00</td> <td>Design to Print Inv 497</td> <td>Newsletter</td> </tr> <tr> <td>Internet</td> <td>165.00</td> <td>0.00</td> <td>165.00</td> <td>Hartwell Mowing Inv 745</td> <td>Mowing services</td> </tr> <tr> <td>Total</td> <td>973.28</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | Payment method | Amount Total | VAT | Amount w/o VAT | Payee | Description | St/Order | 445.00 | | | CVS | Covers 3 payments below | | <i>346.42</i> | <i>0.00</i> | <i>336.24</i> | <i>R Oliver</i> | <i>Salary</i> | | <i>86.40</i> | <i>0.00</i> | <i>86.40</i> | <i>HMRC</i> | <i>PAYE</i> | | <i>9.60</i> | <i>1.60</i> | <i>8.00</i> | <i>CVS Inv 04 (Paid)</i> | <i>Payroll services</i> | D/debit | 138.30 | 6.59 | 131.71 | EON | Electric charges | Internet | 36.00 | 0.00 | 36.00 | CPRE | Membership renewal | Internet | 92.98 | 0.00 | 92.98 | CVS | R Oliver. Expenses | Internet | 96.00 | 0.00 | 96.00 | Design to Print Inv 497 | Newsletter | Internet | 165.00 | 0.00 | 165.00 | Hartwell Mowing Inv 745 | Mowing services | Total | 973.28 | | | | |
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| | <i>346.42</i> | <i>0.00</i> | <i>336.24</i> | <i>R Oliver</i> | <i>Salary</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | <i>9.60</i> | <i>1.60</i> | <i>8.00</i> | <i>CVS Inv 04 (Paid)</i> | <i>Payroll services</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| D/debit | 138.30 | 6.59 | 131.71 | EON | Electric charges | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internet | 36.00 | 0.00 | 36.00 | CPRE | Membership renewal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internet | 92.98 | 0.00 | 92.98 | CVS | R Oliver. Expenses | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internet | 96.00 | 0.00 | 96.00 | Design to Print Inv 497 | Newsletter | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internet | 165.00 | 0.00 | 165.00 | Hartwell Mowing Inv 745 | Mowing services | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | 973.28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19.04.067 | Raise matters for report only | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Next scheduled meeting will be 21 May 2019 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | CLOSE of MEETING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Richard Oliver

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10 April 2019

MEMBERS OF THE PUBLIC WISHING TO VIEW A PLANNING APPLICATION PLEASE VISIT
<http://www.daventrydc.gov.uk/living/planning-and-building-control/search-comment-planning/>