



Daventry District Council

Lodge Road, Daventry, Northamptonshire NN11 4FP

Tel: 01327 871100 DX21965

Website: www.daventrydc.gov.uk

Chief Executive: Ian Vincent B.A. (Hons) Arch, Dip Arch, RIBA

Mrs E Fothergill,
Norton Parish Council

13 May 2020

Team:

Please respond to:

Direct Line:

E-mail:

Our Ref:

Your Ref:

Resources

Mrs K Daniels

01327 302598

kdaniels@daventrydc.gov.uk

DA/2018/0602

Dear Sir/Madam,

Town and Country Planning Acts

Application No: DA/2018/0602

Description: Change of use of agricultural land to retail. Construction of three new retail buildings, relocation of existing cabins and containers and provision of 46 extra parking spaces including 4 disabled spaces

Location: Heart Of The Shires Shopping Village, Watling Street, Norton, Northamptonshire

During the ongoing unprecedented Covid 19 Crisis I write to advise that the above application is to be considered **at a virtual planning committee** on Planning Committee - 21 May 2020 and my recommendation is for Refusal. However, the application will be decided by the Councillors of that Committee who may or may not follow my recommendation.

This Committee Meeting will be open to view by members of the general public on the following link www.youtube.com/daventrydc and will start at 6.15 p.m

Parish Councils are able to relay their views to the Committee via their District Councillor or by personal appearance. This is in addition to the inclusion of Parish Council comments in my report to the Planning Committee where these have been received in time. If you wish to speak, please notify the Committee Clerk, Governance Resources Team by either emailing on membersupport@daventrydc.uk or telephone on 01327 302236/302324, anytime before **17.00 two days before the date** of the Committee meeting. They will provide details of how to access the virtual meeting.

On the reverse of this letter are guidelines explaining the procedure to be followed. Presentations to Committee are made verbally, but you can submit a photograph or plan to illustrate a point you wish to make to be displayed during your presentation, however, this is strictly limited to 3 items. If you intend to do this, I require a copy of this to be sent electronically to the case officer by **17.00, two days before the meeting**. Handing out or distribution of any other photographs or any other material before the meeting will not normally be permitted.

The Planning Committee report can be viewed on our website: www.daventrydc.gov.uk within the next few days.

Yours faithfully,

K Thursfield

Development Control Manager

PLANNING COMMITTEE PROCEDURE

Welcome to this meeting of the Daventry Planning Committee.

This leaflet is published to explain this Council's public participation policy for Parish Councils, applicants and objectors at meetings.

The opportunity afforded to Parish Councils, applicants and objectors to speak will be the only opportunity for them to speak. In support of your case you may wish to use a map/photograph/other visual aid but this must be received by the Planning Department by **17.00 two days before** the date of the Committee meeting in order that it can be added to the presentation.

In order to speak in favour or against an application you must notify the Committee Clerk before **17.00 two days before** the date of the Committee Meeting.

- ❖ The Planning Officer will outline the item.
- ❖ Members of the committee may with the permission of the Chair question the Planning Officer (questions only, not comments or general discussion).
- ❖ A representative of the Parish Council will be allowed to speak to convey the views of the Parish. The speaker will be allowed **no more than 3 minutes**
- ❖ The objector or a representative of the objectors (if more than one objector is present) is then allowed to address the meeting.

(**NOTE:** Only one person is allowed to speak for the objectors, but it is open to the Chairman to allow any more parties to speak, to enable further points to be raised).

The speaker will be allowed **no more than 3 minutes** in which to state his/her case.

- ❖ The applicant or his/her representative (if present) may then address the meeting.

The speaker will be allowed **no more than 3 minutes** in which to state his/her case.

- ❖ Debate takes place by the **Council Members through the Chair.**
- ❖ The matter is put to the vote.